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# TELEGRAPHIC MESSAGE

NAME OF AGENCY <b>DHEW, PHS, HSMHA, RMPS</b>		PRECEDENCE  ACTION:  INFO:	SECURITY CLASSIFICATION
ACCOUNTING CLASSIFICATION <b>3-3971015 7530321 23.6J</b>		DATE PREPARED <b>4/5/73</b>	TYPE OF MESSAGE  <input type="checkbox"/> SINGLE <input type="checkbox"/> BOOK <input checked="" type="checkbox"/> MULTIPLE-ADDRESS
FOR INFORMATION CALL			
NAME <b>Cleveland R. Chambliss</b>		PHONE NUMBER <b>31580</b>	
THIS SPACE FOR USE OF COMMUNICATION UNIT			

MESSAGE TO BE TRANSMITTED (Use double spacing and all capital letters)

TO:

CHARLES W. SILVERBLATT, M.D.  
COORDINATOR  
ARKANSAS REGIONAL MEDICAL  
PROGRAM  
500 UNIVERSITY TOWER BUILDING  
12th AT UNIVERSITY  
LITTLE ROCK, ARKANSAS

TO: JAMES L. DENNIS, M.D.  
VICE PRESIDENT FOR HEALTH  
SCIENCES  
UNIVERSITY OF ARKANSAS  
MEDICAL CENTER  
4301 WEST MARKHAM STREET  
LITTLE ROCK, ARKANSAS

MR. DAVID EUBANKS  
ACTING PROGRAM DIRECTOR, RMP  
OFFICE OF THE REGIONAL HEALTH  
DIRECTOR  
DHEW REGION VI  
1114 COMMERCE STREET  
DALLAS, TEXAS

THIS IS TO ADVISE YOU OF THE DECISIONS RESULTING FROM REVIEW BY RMPS OF  
THE PHASE-OUT PLANS SUBMITTED ON MARCH 15 BY THE ARKANSAS REGIONAL  
MEDICAL PROGRAM. THE DECISIONS ARE AS FOLLOWS:

1. THE TERMINATION DATE FOR THE ARKANSAS REGIONAL MEDICAL PROGRAM  
IS FEBRUARY 14, 1974. THIS IS THE DATE BEYOND WHICH NO RMPS  
GRANT FUNDS MAY BE EXPENDED.
2. THE APPROVED DIRECT COST IS NOW \$2,610,788 PLUS APPROPRIATE  
INDIRECT COSTS. AN AMENDED AWARD WILL BE ISSUED FOR THE NEW  
APPROVED BUDGET PERIOD JANUARY 1, 1972 THROUGH FEBRUARY 14,  
1974.
3. FUNDS MAY BE EXPENDED AFTER 6/30/73

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TO:

FOR ONLY THOSE PROGRAMMATIC ACTIVITIES LISTED BELOW:

NUMBER

TITLE

- |     |   |
|-----|---|
| #27 | TRAINING FOR MEDICAL TECHNICIANS                |
| #35 | CONTINUING EDUCATION FOR DIETITIANS             |
| #36 | CONTINUING EDUCATION FOR NURSING HOME PERSONNEL |
| #37 | COMP. PROGRAM FOR KIDNEY DISEASE TRANSPLANT     |
| #38 | UNIV. MEDICAL EXT. SERVICE FOR RURAL ARKANSAS   |
| #39 | CARDIAC REHABILITATION                          |
| #40 | HEALTH SERVICES CONSUMER EDUCATION PROGRAM      |

THOSE NEW STARTS OF MINI GRANTS AND PROJECTS SHOULD NOT BE INITIATED SO AS TO CONFORM TO THE REQUIREMENTS OF THE PHASE-OUT.

ALL OTHER ACTIVITIES NOW ONGOING, INCLUDING THOSE PREVIOUSLY CONTRACTED, MUST BE TERMINATED BETWEEN NOW AND JUNE 30.

4. FUNDS MAY NOT BE REBUDGETED INTO PROGRAM STAFF PERSONNEL. EXPENDITURES FOR EQUIPMENT, CONSULTANTS, TRAVEL, AND MEETINGS SHOULD BE KEPT AT A MINIMUM.

5. IN SUMMARY, THE ABOVE FUNDING LEVEL WAS DERIVED TO PROVIDE SUPPORT BEYOND JUNE 30 FOR THE PROJECTS AND ACTIVITIES

LISTED ABOVE AND FOR PROGRAM STAFF  
NEEDED TO MONITOR PROJECT ACTIVITY

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# GRAPHIC MESSAGE

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NAME	PHONE NUMBER		

THIS SPACE FOR USE OF COMMUNICATION UNIT

MESSAGE TO BE TRANSMITTED (Use double spacing and all capital letters)

TO:

AND TO ASSURE COMPLIANCE WITH CLOSE-OUT REQUIREMENTS BY  
FEBRUARY 14, 1974.

THE ABOVE INFORMATION IS NOT INTENDED TO BE AN ALL-INCLUSIVE RESPONSE  
TO YOUR PROPOSED PLANS FOR EQUIPMENT DISPOSAL, RECORDS RETENTION, USE  
OF GRANT-RELATED INCOME, ETC. RATHER, IT REPRESENTS OUR JUDGMENT  
ABOUT THE BASIC DECISIONS NEEDED TO ENABLE YOU TO INITIATE PHASE-OUT  
OPERATIONS AND NEGOTIATIONS.

WE EXPECT THAT YOU WILL HAVE QUESTIONS AND WE URGE YOU TO CALL THE  
GRANTS MANAGEMENT BRANCH (301/443-1800) FOR ASSISTANCE AS NEEDED.  
THE GRANTS MANAGEMENT STAFF WILL ALSO BE CONTACTING YOU REGARDING  
SPECIFIC DETAILS ON THE PHASE-OUT OF YOUR PROGRAM AND THE FORMS TO  
BE PREPARED TO SUPPORT THE AMENDED AWARD NOTICE.

HAROLD MARGULIES, M.D.  
DIRECTOR  
REGIONAL MEDICAL PROGRAMS SERVICE

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